**नवोन्मेषी एवं अनुप्रयुक्त जैव - प्रसंस्करण केंद्र (सीoआईo ऐo बीo)**

[पूर्व नाम - जैव प्रसंस्करण इकाई (बी° पी° यू°)]

**(जैव प्रौद्योगिकी विभाग के तहत एक राष्ट्रीय संस्थान)**

**विज्ञान एवं प्रौद्योगिकी मंत्रालय (भारत सरकार)**

**CENTER OF INNOVATIVE AND APPLIED BIOPROCESSING**

[formerly BIOPROCESSING UNIT (BPU)]

**(A National Institute under Dept. of Biotechnology,**

**Ministry of Science & Technology, Govt. of India)**

**2nd Floor, C-127, Phase VIII, Industrial Area, S.A.S. Nagar, Mohali-160071 (Pb.) वेबसाइट/Website:** [**www.bpu.res.in**](http://www.bpu.res.in) **or www.ciab.res.in**

**फ़ोन /Tel: 0172-4990232, फ़ेक्स/Fax: 0172-4990204**



**FORM OF APPLICATION FOR RECRUITMENT OF SCIENTIFIC STAFF/FACULTY**

**ADVERTISEMENT NO: CIAB/13/2014/Rectt.**

Affix your self-attested recent coloured size passport photograph

|  |  |
| --- | --- |
| **To be filled in by the candidate** | **For Office use** |
| Advt.No. | Application  S. No:  Date of receipt: |
| Post applied for |
| Post Code/Sr. No.  if any |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name in full  (IN BLOCK LETTERS) |  | |
| 2. | Please Tick: | Male    Married | Female  Unmarried: |
| 3. | Father's/  Husbands’s Name |  | |
| 4. | Mother’s Name |  | |
| 5. | Date of Birth: |  | Place of Birth |
| 6. | Age  (as on last date of application) | Years Months Days | |
| 7. | Postal Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Pin: | |
| 8. | Phone No. (with STD code) |  | |
| 9. | Mobile No |  | |
| 10. | E-mail |  | |
| 11. | Permanent Home Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Pin: | |
| 12. | Are you a citizen of India by birth or by domicile? |  | |

13. State ‘Yes’ if you are Physically Handicapped or are a member of Scheduled Caste/Scheduled Tribe/

Other Backward Class: (***If Yes, Attach an attested copy of the prescribed certificate***)

|  |  |  |  |
| --- | --- | --- | --- |
| **Physically Handicapped** | **Scheduled Caste** | **Scheduled Tribe** | **Other Backward Class** |
|  |  |  |  |

14. Are you related to any employee(s) of the Department of Biotechnology/Center of Innovative & Applied

Bioprocessing (CIAB)?

If Yes, Give Details:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Educational/ Professional Qualifications (Class 10th Onwards):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Exam. Passed** | **Division/ Grade & % age of marks** | **Year of Passing** | **Duration of the Degree, etc.** | **Board/Univ** | **Subject(s)** |
|  |  |  |  |  |  |

16. Professional Qualification (e.g. Professional Trainings, Courses, workshops etc.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Exam. Passed** | **Division/ Grade & % age of marks** | **Year of Passing** | **Duration of the training/courses etc.** | **Institute / Organisation** | **Subject(s)** |
|  |  |  |  |  |  |

17. Details of employment (in chronological order):-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Organization**  (also specify whether Govt./PSU or Autonomous body or /Private) | **Post Held**  (Also specify whether regular or contractual) | **Scale of pay/ Pay Band and Grade Pay** | **State if Pay Scale is Govt.** (CDA or IDA) | **Duration**  (Exact dates to be given) | | **Total period**  (in years) | **Nature of duties**  (enclosed a separate sheet in case the space is insufficient) |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

18. Honours, Awards, additional qualifications/recognition like membership of professional societies etc.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. Time required for joining:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20. Are you willing to be considered for a position at pay-band and/or Grade Pay lower than the one you

have applied for herein?\_\_\_\_\_\_\_\_\_\_\_\_\_(Please write YES or NO).

21. Name and address of 3 referees (with email addresses)

|  |  |  |  |
| --- | --- | --- | --- |
| **S/ No** | **Name** | **Address** | **E-Mail ID / Phone No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

22. Additional information, if any, which you would like to mention in support of your suitability for the post. ­(This among other things may provide information with regard to (i) additional academic qualification (ii) professional training and (iii) work experience over and above the minimum prescribed in the Vacancy Circular / Advertisement). -

(NOTE – Enclose a separate sheet, if the space is insufficient).

|  |  |
| --- | --- |
| **S/ No** | **Enclosures** |
|  |  |
|  |  |
|  |  |
|  |  |

23. List of enclosures

**DECLARATION BY THE CANDIDATE**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action taken against me. I also agree that CIAB may contact any or all of the above three referees named by me and seek information about me in confidence. I am aware that CIAB is free to act upon such information independently to judge my suitability for the post applied for.

Place: Candidate's signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:

Full name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Endorsement by the Head of the Department or Office**

Candidate already in employment should get the following endorsement signed by his/her present employer

No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Forwarded application of Dr./ Shri / Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name & Designation).

It is certified that:

1. The information furnished by Dr./ Shri / Ms\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has been verified from official records and found correct.
2. It is also certified that no disciplinary/ departmental enquiry is either pending or contemplated against \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that he/she is not undergoing any penalty.
3. His/ Her integrity is certified.

Signature…………..……………

Designation……….……………

Stamp:

**(NOT APPLICABLE FOR SENIOR TECHNICAL ASSISTANTS)**

**STME 1. *Title of Ph.D. Thesis*:**

**..................................................................................................................................**

**..................................................................................................................................**

**..................................................................................................................................**

**..................................................................................................................................**

**STME 2. Title of Masters Dissertation (if applicable)**

**..................................................................................................................................**

**..................................................................................................................................**

**..................................................................................................................................**

**..................................................................................................................................**

**STME 3. Number of Publications in SCI Impact Journals (**give full details as *Annexure 1***)**

**SMT 3.1. No. of SCI Impact Publications of last 5 Years (**give full details as *Annexure 2***):**

**SMT 3.2. Three best publications (with full details)**

**1.**

**2.**

**3.**

**STME 3.3. No. of publications in non-SCI journals (**give full details as *Annexure 3***):**

**STME 4. Numbers of Patents (**give full details as*Annexure 4***):**

**(granted + Applications at Patent Offices + Submitted to your IPR Cell/Office)**

**STME 4.1. No. of Patents Licensed for Use (**give full details as *Annexure 5***):**

**STME 4.2. No. of Patents in Practice/Translation/Usage/Advancement**

**(**give full details as *Annexure 6***)**

**STME 4.3. No. of Patents around the best single core invention/process/product: (**give full details as *Annexure 7***):**

**STME 5. No. of Technologies/processes of developed for potential use:**

**(**give full details as *Annexure 8***):**

**STME 5.1. No. of processes/technologies developed during last 5 years:**

**(**give full details as *Annexure 9***)**

**STME 5.2. No. of Technologies/processes translated for end usage:**

**(**give full details as *Annexure 9***)**

**STME 5.3. Specify your 3 best Technologies/Processes/Translational leads:**

**1.**

**2.**

**3.**

**STME 6. Which area of agri-produce bioprocessing interests you most & why ?** (max 200 words)

**STME 7. State your 3 strengths ?**

**STME 8. Given the opportunity, which aspect of innovation and technology translation/up- scaling would you like to get your competence developed/improved.**

**STME 9. Write an essay on your vision of agri-produce bioprocessing for significant techno- economic impact in India. You may have a region-specific thought too (**max 500 words):

**STME 10. Assuming that you work in an institute like CIAB and have the option to choose the path of career progression based on your performance, what would you count on most for your assessment:**

**(Please give ranks)**

**Publications**

**Patents**

**Technologies translated**

**Products delivered**

**STME 11. Please list your three most significant successes/accomplishments you are happy about or proud of:**

**SYNOPSIS**

(To be submitted along with the completed Application Form)

|  |  |  |
| --- | --- | --- |
|  | Position & Advt. No. |  |
|  | Name |  |
|  | Address |  |
|  | Email ID |  |
|  | Telephone No. |  |
|  | Date of Birth |  |
|  | Age as on (one month from the date of advertisement) |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Qualifications** | | | | **Experience** | | | **Additional**  **Or Desirable Qualifications Or**  **Remarks** |
| **Graduation** | | **Post-Graduation** | | **Organization**  **And Post Held** | **Pay Scale & Pay Band and Grade Pay** | **Period**  **With dates** |
| **Course & (Branch or subjects)** | **Pass Year**  **(% marks or GPA)** | **Course &**  **Subject** | **Pass Year**  **(% marks or CGPA)** |
|  |  |  |  |  |  |  |  |

**................................Signatures**

**SELF DESCRIPTION OF QUALIFICATIONS REQUIRED vs. POSSESSED**

(To be submitted along with the completed Application Form)

1. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth & Age (as on last date of receipt of applications): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Position & Advt. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Parameter** | **Required as per Advertisement** | **Possessed by you with comments, if any** |
| **Age** |  |  |
| **Educational Qualification** |  |  |
| **Other Academic credentials, like R&D/Technical leadership** |  |  |
| **Research/Industrial Experience,**  **if applicable &**  **Other Experience (duration & Nature)** |  |  |
| **Professional Skills/Competences Match** |  |  |
| **Output/Outcome/Achievements**  **of work** |  |  |
| **Other Technical/Translational/Scientific credentials, if applicable** |  |  |

**..............................Signatures**